

**Index of Claims**

**Application No.**
**09/954,872**
**Applicant(s)**
**PIKE ET AL.**
**Examiner**
**Phuong N. Hoang**
**Art Unit**
**2126**

|                                     |                 |
|-------------------------------------|-----------------|
| <input checked="" type="checkbox"/> | <b>Rejected</b> |
| <input type="checkbox"/>            | <b>Allowed</b>  |

|                          |  |
|--------------------------|--|
| <input type="checkbox"/> | <b>(Through numeral)<br/>Cancelled</b> |
| <input type="checkbox"/> | <b>Restricted</b>                      |

|                          |          |                     |
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| <input type="checkbox"/> | <b>N</b> | <b>Non-Elected</b>  |
| <input type="checkbox"/> | <b>I</b> | <b>Interference</b> |

|                          |          |                 |
|--------------------------|----------|-----------------|
| <input type="checkbox"/> | <b>A</b> | <b>Appeal</b>   |
| <input type="checkbox"/> | <b>O</b> | <b>Objected</b> |

| Final | Claim    |         | Date |  |
|-------|----------|---------|------|--|
|       | Original | 8/16/04 |      |  |
| 1     | ✓        |         |      |  |
| 2     | ✓        |         |      |  |
| 3     | ✓        |         |      |  |
| 4     | ✓        |         |      |  |
| 5     | ✓        |         |      |  |
| 6     | ✓        |         |      |  |
| 7     | ✓        |         |      |  |
| 8     | ✓        |         |      |  |
| 9     | ✓        |         |      |  |
| 10    | ✓        |         |      |  |
| 11    | ✓        |         |      |  |
| 12    | ✓        |         |      |  |
| 13    | ✓        |         |      |  |
| 14    | ✓        |         |      |  |
| 15    | ✓        |         |      |  |
| 16    | ✓        |         |      |  |
| 17    | ✓        |         |      |  |
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| 19    | ✓        |         |      |  |
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| 25    | ✓        |         |      |  |
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| 27    | ✓        |         |      |  |
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| 47    | ✓        |         |      |  |
| 48    | ✓        |         |      |  |
| 49    | ✓        |         |      |  |
| 50    | ✓        |         |      |  |

| Final | Claim    |         | Date |  |
|-------|----------|---------|------|--|
|       | Original | 8/16/04 |      |  |
| 51    | ✓        |         |      |  |
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| Final | Claim    |         | Date |  |
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|       | Original | 8/16/04 |      |  |
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